



Youth Home Arts Important Information

DEADLINE

Enter online by
**THURSDAY,
FEBRUARY 23, 2023**
You must enter online prior to dropping off
your entry, no exceptions.

DELIVERY

Deliver your items to Home Arts
at the LA County Fair on
**SAT., MARCH 11, 2023
FROM 9:00AM - 5:00PM**
Enter through Gate 1. No entries will be
accepted after 5pm.

OR

If you are mailing your entries,
they must be received by
**THURS., MARCH 9, 2023
BY 4:00PM**

Please include a duplicate copy of your
online entry receipt with your shipment.

LA COUNTY FAIR/HOME ARTS
1101 W. MCKINLEY AVE.
POMONA, CA 91768

VISIT

Visit your entries on display from
May 5-29, 2023
Closed Mondays (except Memorial Day),
Tuesdays & Wednesdays

DIVISIONS

Please refer to the following pages for
more information on our divisions.

FEES

NO ENTRY FEES!
Youth competitions are free.

PICK UP

Pick up will be at the same
location as drop off, and must be
picked up on

**THURS., JUNE 1, 2023
FROM 10:00AM - 7:00PM**

If entries are not picked up they will
be donated to charity.

DISPLAY POLICY

The LA County Fair reserves the
right to limit items for display to the
facilities available. All entries will be
on display. The Fair assumes total
design control over the presentation
of exhibits. The design staff shall
determine location and placement of
exhibits. No exhibit changes will be
made after the items are on display.

All reasonable care will be taken in
handling and displaying exhibits,
but the LA County Fair assumes no
responsibility for loss or damage
whatsoever the cause. Submitting
an exhibit implies acceptance of
this rule. If insurance is desired, the
exhibitor must carry it.

AWARDS

- Ribbons will be awarded to 1st, 2nd and 3rd place winners.
- Best of Division Rosette awarded to one first place winner in each division.
- Best of Class Rosette awarded to one first place winner in each class. (Only given if division has multiple classes.)
- These awards are granted at the discretion of the judges.

JUDGING

The Danish System of Judging is used in Home Arts unless otherwise stated. The judging process is based upon established standards of quality for each type of product. In this system, each exhibit is judged according to how well it meets those standards rather than how it compares with the other exhibits. Judges shall avoid unnecessary fraternization with exhibitors. No person shall be allowed, under any circumstances, to interfere with the judge, or judges, during their adjudications, or with the Fair's staff, or to offer any criticism of any exhibit of another. **No judging information will be given by telephone or mail. Results will be posted on our website after May 17, 2023.** The judges may award first, second, third place, etc., according to merit. If without merit, the judges shall make no award under any circumstances. This rule applies whether there are one or more exhibits in the class. **The judges decisions shall be final.**

QUESTIONS?

Chris Stoner-Meyer
Competition Coordinator
909-865-4232 | StonerMeyer@fairplex.com



YOUTH DIVISION ENTRY RULES

1. Exhibitors are responsible for reading the competition information and rules and must abide by them.
2. Once registration has been received you will be sent an email confirmation. If you have not received the email confirmation please look in your spam/junk folder before contacting the LA County Fair.
3. You must be between 5 and 17 years of age to enter. If exhibitors are 18 years of age and older and would like to enter their projects at the fair, visit www.lacf.com/competitions for information on Home Arts Adult Competitions.
4. Entries accepted from INDIVIDUALS ONLY, unless otherwise stated.
5. All entries entered must be the handiwork of the exhibitor. If, in the opinion of the Fair staff, an item had previously been entered, the Fair reserves the right to withhold the item from judging and display. Items can only be entered in the LA County Fair once.
6. Only items listed and described on the entry form will be accepted for judging.
7. Judges and/or Fair staff may reassign entries to a more appropriate division and/or class.
8. Delivery of all entries is on Saturday, March 11, 2023 from 9:00 a.m. to 5:00 p.m. only. If you are unable to drop off your entry at this time you may send someone in your place or mail your item. All mailed entries must arrive by 4:00 p.m. on Thursday, March 9, 2023.
9. Fairplex will not be responsible for returning display hardware i.e. hangers, etc.
10. Entries that are stained, soiled or showing obvious signs of wear or use will be disqualified. Entries must be finished and no incomplete work will be accepted. Fair reserves the right to reject any exhibit or entry, if there is anything questionable, unsuitable, obscene, or requires more space than can be given, or is in conflict with exhibit requirements.
11. **All entries must not exceed 25 pounds, have sturdy hardware and be ready to hang. Items designed for hanging that are not so-equipped will be displayed in a manner deemed appropriate by the Fair. If you have an entry that is large in scale please contact the Competition Coordinator to verify we can accept the entry.**
12. In classes calling for “any, specify” or “other than listed, specify” be sure to indicate on the entry form the type of item being entered.
13. Identification tags will be issued for all items entered and exhibitors will be given a claim check for each item.
14. Although reasonable efforts are taken to safeguard the exhibitor’s property against loss, damage, or theft, neither the Fairplex nor the LA County Fair are responsible for any loss, damage or theft of exhibitor’s property brought on the premises during the period of the LA County Fair. Every precaution will be taken in the handling and exhibiting of entries.
15. Pick up of all entries is on Thursday, June 1, 2023 from 10:00 a.m. to 7:00 p.m. only. Bring your claim checks with you. If your claim checks are lost, you must show photo identification before we will release your items. If you are unable to pick up your items you must send someone in your place. Please send them with your claim checks. If they do not have your claim checks, you must either call or email our office so we can put them on the item pick up list. The person picking up your items must have photo identification. If entries are not picked up then they will be donated to charity.
16. No person shall sign the entry form as an agent at the LA County Fair in any department if they are a manager, director, association member, department head, or paid employee.



17. The Los Angeles County Fair Association reserves the right to amend and add to these rules and empowers the Executive Committee with the final and absolute right to interpret all rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto.

18. **MAIL RETURN INFORMATION:**

- a. Exhibitors who send items to the Fair and wish to have them returned by mail must enclose a check for \$25.00 with their entry form and indicate that it is for a mail return.
- b. Items will be returned by June 30, 2023.
- c. Breakable, fragile or extremely heavy items will NOT be returned by mail; such items MUST be picked up.
- d. Size of the item must not exceed 130 inches in length and girth combined.
- e. Proper packaging materials MUST accompany all items that are to be shipped back.



YOUTH DIVISION SCOUTS

INDIVIDUAL

Division 3800 – Ages 5 - 8

Division 3801 – Ages 9 - 12

Division 3802 – Ages 13 -17

(Limit 1 entry per class)

Divisions are open to all boy and girl scouts ages 5 – 17.

Class 1 - Rain Gutter Regatta

Class 2- Pinewood Derby Car

Class 3- Space Derby Rocket

Class 4- Nature Craft

Class 5- Handmade Musical Instruments, any

Class 6- Sit-upon

Class 7- S.W.A.P.

Class 8 - Eagle Project

Class 9 - Other, specify

(continued on next page)



TROOP

Division 3805

(Limit 1 entry per division/troop)

Division is open to all boy and girl scouting troops ages 5 – 17.

Scouting troops have done amazing projects for our communities. Helping others in big and small ways is one of the best things about being in scouts. Using photos, drawings, and words, tell us about your troop's most memorable service project of the year and why it was your favorite.

Class 1 - Any, specify

RULES

- Gather photos or drawings of your troop's most memorable community service project of the past year.
- Entries must be securely mounted on matboard, mounting board, or poster board. **No construction paper or foam core.**
- Maximum size is 18" x 24".
- Leave enough space on the board for a title and a 5" x 7" card describing your project and why it was your favorite.
- On the front of the board, include **ONLY** your troop name, number, level, and city. Do not include names of individual members or council name.
- On the back of the board, include the council name and leader's name and phone number.
- Entries that do not follow the rules will be disqualified and will not be displayed.
- Entries will be judged on neatness, appearance, meaningfulness, and adherence to competition rules.