



## **2019 ARTISAN GENERAL INFORMATION**

Thank you for your interest in being part of Handmade LA at the L.A. County Fair. This year Handmade LA will be open for 4 weekends of the Fair. The Handmade LA area is for artists to showcase their handmade and artisan designs. Canopies will be set up on the blacktop on level ground. **All merchandise sold must be handmade – commercial items will not be considered.** Photos must be submitted with your application in addition to booth display photos from previous events. All products will be juried by a committee for approval and acceptance based on quality, diversity, uniqueness and originality.

**Space is limited so be sure to get your application in before August 5, 2019.**

### **BOOTH SPACE FEES:**

**Aug. 30. – Sept. 2 (Opening Weekend) - \$585 – 10x10 inline**

**Sept. 6 – 8 - \$510 – 10x10 inline**

**Sept. 13 – 15 - \$510 – 10x10 inline**

**Sept. 20 – 22 - \$510 – 10x10 inline**

***\*Corners are \$25 more and are limited therefore your request may not be granted.***

Booth space fees include the following:

- Outdoor canopy (includes walls)
- Electricity - 110V, 20amp (additional is extra)
- Staff admission and parking passes

Crafters are responsible for, and must provide a Seller's Permit and Certificate of Insurance should a contract be issued.

Deposit payments are \$250 and will be due within two weeks of contract receipt.

Handmade LA hours are as follows and booths must be open during these times.

### **August. 30 – Sept. 2 (opening weekend)**

Friday, August 30 – noon – midnight

Saturday, August 31- 10:00 a.m. – midnight

Sunday, September 1 – 10:00 a.m. – midnight

Monday, September 2 – 10:00 a.m. – 10:00 p.m.

### **Sept. 6-8, Sept. 13-15, Sept. 20-22**

Friday – noon – midnight

Saturday – 10:00 a.m. - midnight

Sunday – 10:00 a.m. – 10:00 p.m.

### **Applications can be mailed/faxed or e-mailed to:**

L.A. County Fair

Attn: Commercial Sales

1101 W. McKinley Ave

Pomona, CA 91768

Should you have any questions regarding space, product placement or any other general inquiries please do not hesitate to contact the Commercial Sales team at 909-865-4500, fax 909-623-4368 or email [commsales@fairplex.com](mailto:commsales@fairplex.com). We look forward to receiving your application.



# 2019 HANDMADE LA – Artisan Application

Aug. 30 – Sept. 2 / Sept. 6 – 8 / Sept. 13 – 15 / Sept. 20 – 22

### ARTIST INFORMATION:

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Primary Contact (name(s) that will appear on the contract): \_\_\_\_\_

On-Site Representative: \_\_\_\_\_ Phone Number: \_\_\_\_\_

### BOOTH SPACE:

Please check the weekend(s) that you are interested in:

**Aug. 30 – Sept.2 (Opening Weekend) \$585** \_\_\_\_\_ **Sept.6 – 8 \$510** \_\_\_\_\_ **Sept.13 – 15 \$510** \_\_\_\_\_ **Sept. 20 – 22 \$510** \_\_\_\_\_

Booth spaces are available in 10' increments. Please indicate the size of booth you will need: \_\_\_\_\_

Would you like a corner? Yes \_\_\_ No \_\_\_ *Corners are \$25 more and are limited therefore your request may not be granted.*

**(Please note that every effort is made to accommodate your request but never guaranteed)**

Will you be sampling? Yes \_\_\_ No \_\_\_ If yes, please indicate the items you will be sampling: \_\_\_\_\_

### INSURANCE:

Each contracted vendor must provide LACFA a certificate of general liability insurance of no less than \$1,000,000.

Please check the form of insurance that you will be providing:

Own insurance policy \_\_\_\_\_ Purchase through LACFA \_\_\_\_\_ *Name of insured must match business name on the application*

**(\$120 per space – Deadline to purchase is August 19, 2019)**

**UTILITIES:** Electrical (110V, 20amp) is provided for each booth. Should your electrical requirements be in excess of what is provided, please indicate the following: Voltage: \_\_\_\_\_ Phase: \_\_\_\_\_ Amps: \_\_\_\_\_ (Additional charges will apply)

**A California Seller's Permit will be required should a contract be issued**

### PRODUCT LIST:

All products that you wish to sell must be listed in the space provided below. All products must be handmade – commercial items will not be considered. **Photos of products must be submitted with application.**

PRODUCT	PRODUCT

**EVENT REFERENCES:** List the most recent festival/event that you have participated in:

Event/Date: \_\_\_\_\_ Contact Name/Number: \_\_\_\_\_

**By signing below, I acknowledge that I have read and understand the Handmade LA General Information. In addition, I understand that this is an application and NOT a contract. APPLICATION DEADLINE – AUGUST 5, 2019**

Company Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_



Shopping  
Expo Hall 4

# Handmade LA artisans

Handmade LA  
entrance

Food &  
Beverage Stand

Redwood  
Street

MI POCO LA  
Courtyard

Millard Sheets  
Entrance

Millard Sheets  
Entrance

Hall 4  
center  
doors



1c 2 3 4 5c

6c 7 8 9 10c

11c 12 13 14 15c

16c 17 18 19 20c

1

2

3

4

5

6